

AMENDED

Nº 36357

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
DEC 28 1978

Date of filing in State Engineer's Office.....
Returned to applicant for correction..... JAN 31 1979
Corrected application filed..... MAR 27 1979
Map filed..... July 15, 1970 under 21863

The applicant..... Donald Frank and Eliza M. Palmore
..... P.O. Box 92 of Eureka
Street and No. or P.O. Box No. City or Town
..... Nevada 89316 hereby make..... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.
2. The amount of water applied for is 5.4 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 320 acres
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SE 1/4 NW 1/4 Sec. 28 T22N R54E..
MDB&M, or at a point from which the west 1/4 corner of said section 28
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears south 88° 25 minutes west a distance of 2570.27 feet
it should be stated.
6. Place of use N 1/2 section 28, T.22N., R.54E., MDB&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1st and end about December 31st, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well, pump and distribution
system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....10,000.....
10. Estimated time required to construct works.....2 years.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use map filed under permit 21863

Applicant.....

By s/ Donald F. Palmore
P.O. Box 92
Eureka, Nevada 89316

Compared lp/dh ja

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the land proposed to be irrigated is presently covered with water rights for the irrigation of said land under existing Permit 14947, Certificate 5497, and Permit 21863, Certificate 7518, and the granting of Application 36357 would constitute an additional diversion of water from this concentrated area which would adversely affect existing rights and be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 16th day of NOVEMBER

A.D. 1979
William J. Newman
State Engineer